

Committee Members

City of Seaside

Ian Oglesby - Chair

Monterey Peninsula Water
Management District

George Riley

City of Del Rey Oaks

John Gaglioti

**SEASIDE GROUNDWATER BASIN WATERMASTER
NOTICE
PUBLIC AWARENESS COMMITTEE MEETING
TUESDAY, JUNE 14, 2022
11:00 A.M. – via Zoom Teleconference**

AGENDA

PURSUANT TO AB 361, THE MEETING WILL BE CONDUCTED BY VIDEO CONFERENCE. YOU MAY ATTEND AND PARTICIPATE IN THE MEETING AS FOLLOWS: JOIN FROM A COMPUTER OR HAND-HELD DEVICE. (NOTE: ZOOM APP MAY NEED TO BE DOWNLOADED FOR SAFARI OR OTHER BROWSERS PRIOR TO LINKING.)

<https://us02web.zoom.us/j/86977348059?pwd=dnFhQzg5N2NheXhESTlzSHpBMzhRZz09>

If joining the meeting by phone, dial either of these numbers:

+1 408 638 0968 US (San Jose) or +1 669 900 6833 US (San Jose)

If problems are encountered with the link above, try using the following Zoom information

Meeting ID: 869 7734 8059 Password: 856911

1. Call to Order

2. Roll Call

- 3. General Public Comments:** Members of the public may comment on matters within the jurisdiction of the agency that are not on the agenda. Comments on agenda items should be held until the items are reached. Meeting comments may be submitted by clicking "Raise Hand" in Zoom controls. Comments that are emailed during the meeting and prior to/during public comments on the item will be read into the record and must be limited to 300 words/2 minutes. The Chair may limit the public comment period depending on meeting time constraints.

Written comments on agenda items may be emailed to watermasterseaside@sbcglobal.net prior to the meeting and will be included in the public record. Please include the agenda number and topic in the subject line.

4. Consent Items

- a. AB361 Staff Report
- b. Consider Approval of the February 8, 2022 Meeting Minutes

5. Administrative Officer Reports

- a. Receive preliminary Public Awareness PowerPoint Presentation and provide any input

6. Committee Member Reports

7. Adjournment to next meeting to be held September 13, 2022

If requested, the agenda and documents in the agenda packet shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof.